

(to be submitted in separate as a commercial bid)

SAINIK SCHOOL, KAPURTHALA TENDER FORM – BARBER SERVICE 2025-26

<b>Name of the Tender (Firm Name)</b> : .....	
(Photo Copy of following documents are to be attached) .....	
Adhar Card No:	.....
GST No:	_____
PAN CARD No:	.....
<b>Complete postal address with PIN Code and Telephone No. and Email</b>	
<b>Bank Details:</b>	<b>Bank Name and address of Beneficiary:</b>
Name of Beneficiary: _____	
Saving Bank Account Number: _____	
IFSC Code of Bank _____	
<b>Earnest Money details</b>	: Bank Draft No. _____ dated _____ for Rs. _____ payable in favour of "Principal, Sainik School, Kapurthala" payable at "Kapurthala" drawn on (Bank) _____
<b>Cost of Tender Form</b>	: Bank Draft No/ Receipt No: _____ dated _____ for Rs 500/- payable in favour of "Principal, Sainik School, Kapurthala"
<b>Certified that :-</b>	
1. I have read the RFP, (Signed each Page) and understood in my language.	
2. I have to provide the sample of each item during the opening of the tender.	
	_____
Date :	Name (in Block Letters): Signature of Tenderer with Office Seal, If any

**SPECIFICATION OF BARBER SERVICES TO BE PROVIDED AS PER ANNEXURE I TO APPX D ATT**

**SPECIFICATIONS OF BARBER SERVICES TO BE PROVIDED**

(To be quoted by the tenderer)

Ser	Particulars	A/U	Rate (in Rupees)	
			Students	Staff
(a)	Hair Cutting rate per cadet per month	Per Cut		
(b)	Rate for shaving	Per Shaving		
(c)	Rate for baby cut (boys)	Per Cut		
(d)	Rate for baby cut (girls)	Per Cut		
(e)	Shampoo Wash for Sikh Boys	Per Unit		
(f)	Hair Dryer for Sikh Boys and Apply Hair Oil	Per Unit		

**Note :-**

1. Minimum two barbers should be on work at a time.
2. Proper hygiene and sanitation should be maintained.
3. Ensure that equipments are periodically inspected from the School Doctor.
4. The school will provide accommodation only. Furniture (Revolving chair, Front/Back mirrors, Tables) and proper equipments are to be brought by the Tenderer.
5. Two hair cut only must be provided to each cadet in a month.
6. The Barber should submit periodically (three monthly) medical fitness certificate from the doctor.
7. Electric Bill to be paid by the Tenderer.

**Terms & Conditions, if any :-**

Date: \_\_\_\_\_

\_\_\_\_\_  
Name (in Block Letters):

Signature of Tenderer with office Seal if any