

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SAINIK SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1680001
3	SCHOOL CODE (IF APPLICABLE)	20024
4	COMPLETE ADDRESS WITH PIN CODE	DISTT KAPURTHALA PUNJAB, KAPURTHALA , PUNJAB - 144601
5	PRINCIPAL NAME	Col Prashant Saxena
6	PRINCIPAL QUALIFICATION	M Sc, B Ed.
7	SCHOOL EMAIL ID	sskapurthala@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01822232532

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1Ki45mOCISF5EWLUmy6KtE_YeprdwTbN/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/14X2HsVXsE0rQdWFnPwY2EUX0hc1J5Pba/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/14X2HsVXsE0rQdWFnPwY2EUX0hc1J5Pba/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/14X2HsVXsE0rQdWFnPwY2EUX0hc1J5Pba/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/14X2HsVXsE0rQdWFnPwY2EUX0hc1J5Pba/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1C1tg3LNDH-YJ30158t12IOOY6hRSYi_m/view?usp=sharing
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/14X2HsVXsE0rQdWFnPwY2EUX0hc1J5Pba/view?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1C1tg3LNDH-YJ30158t12IOOY6hRSYi_m/view?usp=sharing

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://sskapurthala.com/admission/fee-structure.php
2	ANNUAL ACADEMIC CALENDER	https://sskapurthala.com/docu/School%20Diary%202022-23.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://sskapurthala.com/family/local-board-of-administration.php
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://sskapurthala.com/family/local-board-of-administration.php
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1xUqu6E35zNATXa5N5E_0jUvohDxBguMO/view?usp=sharing

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Col Prashant Saxena
2	TOTAL NO. OF TEACHERS	27
	PGT	9
	TGT	18
	PRT	00
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	105	105	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	49	49	100	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	768903
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	19 & 1115
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 390
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	61
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/8B0C6-TxpKA