

MANDATORY PUBLIC DISCLOSURE

A. GENERAL INFORMATION:

S NO	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	Sainik School Kapurthala
2.	AFFILIATION NO (IF APPLICABLE)	1680001
3.	SCHOOL CODE	20024
4.	COMPLETE ADDRESS WITH PIN CODE	Sainik School Kapurthala, The Mall, Kapurthala, Punjab - 144601
5.	PRINCIPAL NAME AND QUALIFICATION	Col Prashant Saxena (MSc Physics (Electronics), B Ed)
6.	SCHOOL EMAIL ID	sskapurthala@yahoo.com
7.	CONTACT DETAILS (LANDLINE/MOBILE)	01822-230184

B. DOCUMENTS AND INFORMATION

S NO	INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION	https://drive.google.com/file/d/1Ki45mOCISF5EWLUmy6KtE_YepprdwTbN/view?usp=sharing
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	https://drive.google.com/file/d/14X2HsVXsE0rQdWFNpwY2EUX0hc1J5Pba/view?usp=sharing
3.	COPY OF NO OBJECTION CERTIFICATE(NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/UT	NA
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	NA
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1C1tg3LNDH-YJ30158t12IOOY6hRSYi_m/view?usp=sharing
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION SELF CERTIFICATION BY SCHOOL	NA
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1C1tg3LNDH-YJ30158t12IOOY6hRSYi_m/view?usp=sharing

C. RESULT AND ACADEMICS

S NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1WNDh5WLqmeqr-r5hD91kq2FJujko-4dc/view?usp=sharing
2.	ANNUAL ACADEMIC CALENDAR	https://drive.google.com/file/d/1cRnrQYC7FmhWqkJpSI68yfBVIwe_AnW/view?usp=sharing
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1jn4QL5-Rp0pUPZDErhv041nf8JuzRr2c/view?usp=sharing
4.	LIST OF PARENTS TEACHERS ASSOCIATION(PTA)MEMBERS	https://drive.google.com/file/d/1jn4QL5-Rp0pUPZDErhv041nf8JuzRr2c/view?usp=sharing
5.	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1xUqu6E35zNATXa5N5E_0jUvohDxBguMO/view?usp=sharing

RESULT CLASS: X

S NO	YEAR	NO OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2018	128	127	99.21	
2.	2019	76	76	100	
3.	2020	86	86	100	

RESULT CLASS: XII

S NO	YEAR	NO OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2018	58	54	93.10	
2.	2019	66	62	93.93	
3.	2020	59	58	98.30	

D. STAFF (TEACHING)

S No	INFORMATION	DETAILS
1.	PRINCIPAL	01
2.	TOTAL NO OF TEACHERS	24
	PGT	07
	TGT	17
	PRT	00
3.	TEACHERS SECTION RATION	1.3
4.	DETAILS OF SPECIAL EDUCATOR	Nil
5.	DETAILS OF COUNSELOR AND WELLNESS TEACHER	01

E. SCHOOL INFRASTRUCTURE

S No	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL(IN SQUARE METER)	769510
2.	NO. AND SIZE OF THE CLASS ROOMS(IN SQ FTMTR)	19 (1115 Sq Mtr)
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS(IN SQ MTR)	07 (390 Sq Mtr)
4.	INTERNET FACILITY(Y/N)	Yes
5.	NO. OF GIRLS TOILETS	8
6.	NO. OF BOYS TOILETS	61
7.	LINK OF YOUTUBE VIDEOS OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL.	https://youtu.be/T-jNNxhj6RA