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Registered /By hand
Sainik School
Kapurthala
Punjab-144 601

No SSKP/015/OS/Acad

Mar 18

JOINING INSTRUCTIONS FOR ADMISSION: SESSION 2018-19

Dear Parent,

1. You will be glad to know that your son/ward, Master _____ Roll No _____ who appeared for All India Sainik Schools Entrance Exam Jan 18 followed by interview / medical examination, has been provisionally selected for admission to Class VI (Sixth) / IX (Ninth) in this School. **Admission is subject to payment of fees, production of relevant documents as required vide paragraph 6.**

2. You are requested to pay the following amount of fee at the time of admission:-

Ser No	Description	Amount for Gen/Def Category (Rs)	Amount for SC/ST Category (Rs)
(a)	Tuition Fee	72600	72600
(b)	Dietary charges	29500	29500
(c)	Clothing fee	1500	1500
(d)	Pocket money	1500	1500
(e)	Incidental charges for Educational Tours/Excursions, Stationery, Barrack damage, Cinema, Barber, Washing Charges, Medical Expenses, etc	13000	13000
(f)	Caution Money	3000	1500
	Total	121100	119600

NOTE:

(i) Tuition fee is subject to increase (i) by 10% every year. Diet money is subject to revision keeping in view of inflation rate of dietary items.

(ii) On receipt of the documents as mentioned in para 6 below, your entitlement for the grant of Scholarship will be ascertained and if found eligible, the case for grant of Scholarship will be referred to concerned Govt for sanction. The amount of scholarship sanctioned, if any, will be refunded / adjusted against fee dues in the subsequent years of stay of cadet in the school.

3. Please note that the amount is to be paid by Crossed Bank Demand Draft only drawn in favour of PRINCIPAL, SAINIK SCHOOL payable at KAPURTHALA (PUNJAB). Payment in the form of Cheque / cash shall not be accepted.

4. Parents are to provide items as per **Appendix - A** of the school prospectus. The school will provide necessary items and clothing (as per Part II of the list after admission) to your son / ward to ensure uniformity in the pattern of clothing and other accessories being used by the students.
5. You are also requested to purchase the text books as per **Appendix - B** for your son under your own arrangements.
6. All parents are required to submit the following documents duly **attested by First Class / Executive Magistrate** and completed in all respects, at the time of admission.

(a) **ESSENTIAL REQUIREMENT OF DOCUMENTS FOR ALL CANDIDATES**

(i) **Proof of Age:** Date of Birth Certificate from the Registrar, Births & Deaths / Municipality to be produced, in original, for verification along with an attested copy. **(As per Govt of India rules, the birth and death of an individual should be registered with the Registrar, Births & Deaths within 21 days of the same. If the birth of the student was registered after the stipulated period of 21 days, certified copy of supporting documents at the time of registration should also be produced to the school at the time of admission to verify the veracity of date of birth).**

(ii) **School Leaving Certificate:** Duly countersigned by the concerned District Education Officer / CBSE / ICSE, as the case may be. It is mandatory for all the students studying in any school of the country to be registered on the portal of U-DISE (Unique District Information System of Education). **Please note that the candidates are to bring the school leaving certificate generated by U-DISE duly signed by the Head of the institution for his registration as the student of this school.**

(iii) **Domicile Certificate:** To be signed by the Sub Divisional Magistrate (Civil) of concerned district with one photograph of the cadet duly pasted on it. (In case of Defence Personnel, please bring a certificate from OC of your Unit showing the permanent address of the parent).

(iv) **Boys whose parents are Defence Personnel or Ex-Defence Personnel:** The date of birth entered in the service documents maintained in the Record Office of the respective services will be submitted. In case of children born after individual's release / retirement from service, the provision of para-6 (a) and above will be applicable.

(v) **Affidavit regarding Rules and Regulations of Sainik Schools Society,** Specimen signatures and permanent address of the parents duly attested by First Class/Executive Magistrate as per Appendix . C to be executed on non-judicial paper worth Rs 25/- or above.

(vi) **Affidavit regarding Realization of Fees** as given in Appendix . D to be executed on non-judicial stamp paper worth Rs 25/- or above.

(vii) **Indemnity Bond** . As per Appendix . E.

(viii) Affidavit regarding ragging from parents as well as students side as per format attached on non-judicial stamp paper worth Rs 25/- or above as per Appendix . F & G.

(ix) Family Details . As per Appendix . H on plain paper along with ten photographs in white shirt of new entrants and a joint photograph of the parents to identify the parents. Blood group should be duly authenticated by a registered Medical Practitioner.

(x) Attested photocopies of Aadhar Card of the student and parents

(xi) Application form

(xii) Bio-data form

(b) **For Scheduled Caste / Scheduled Tribe Certificate only**. Original SC / ST Certificate issued by competent district authorities.

(c) **DOCUMENTS REQUIRED FOR THOSE WHO SEEK SCHOLARSHIP OTHER THAN DEFENCE CATEGORY**

(i) Affidavit regarding domicile - Specimen given at Appendix - J to be executed on non-judicial stamp paper worth Rs 25/- or above.

(ii) Income Affidavit - as given in Appendix - K to be executed on non-judicial stamp paper Rs 25/- or above. The income affidavit must be supported by the following documents: -

<u>Category</u>	<u>Document required</u>
Servicemen	Latest Form 16 issued by the employer
Businessmen/ Professionals	Latest Income Tax Return filed with ITO
Agriculturist	(a) <u>For Punjab domiciles</u> : Income Certificate from SDO (Civil) / Tehsildar along with land Jamabandi (b) <u>For domiciles of other State</u> : Income Certificate from Anchal Adhikari

Note: Please note that income shown in the income affidavit and supporting documents should be same.

(iii) Agreement to be executed by the parents / guardians as given in Appendix . L on non-judicial paper worth Rs 25/- or above.

(iv) Bond with Punjab Govt (**for Punjab Domicile only**) as given in Appendix - M to be executed on non-judicial stamp paper worth Rs 25/- or above (attested by Executive Magistrate).

(d) **FOR FULL FEE PAYEE STUDENTS ONLY**

(i) Agreement to be executed by the parents / guardians of full fee paying students as given in Appendix - N to be executed on non-judicial paper worth Rs 25/- or above.

(e) **DEFENCE / EX-DEFENCE CATEGORY ONLY**

(i) In addition to above, the following documents are also required for claiming Defence Scholarships: -

<u>Serving Personnel</u>	<u>Ex-Servicemen</u>
Service Certificate from OC, Unit in duplicate duly stating the present rank. Agreement as given in Appendix - L on non-judicial stamp paper of Rs 25/-.	(i) Attested copy of discharge book in duplicate. (ii) Agreement as given in Appendix . L on non-judicial stamp paper of Rs 25/-.

(Note: - Parents are to submit the above documents in original, along with two photo-stat copies)

7. In case of any doubt regarding the preparation of documents, the same may be clarified well in time from the School Office at phone No 01822-230184. It will solely be the responsibility of the parents.

8. You are required to submit complete documents along with the fee required for admission of your son on **Apr 2018 at 0900 hrs**. In the event of your failure to **deposit the fees and submitting the complete documents by due date**, it will be presumed that you are not keen to admit your son / ward in the School and the seat will be allotted to the next candidate in the merit list. The boy will stay back in the School if admission is completed.

Encl: As stated

Adm Officer
for Principal

Appendix – A

ARTICLES TO BE PROVIDED BY THE PARENTS/GUARDIANS

Ser No	Items	Quantity
1.	Steel Trunk size 24 0 15 x 15 + (painted Black with Admission No. on right hand side)	01
2.	Lock Navtal 4/5 levers with duplicate keys and key ring	02
3.	Mattress Coir Foam 72 x 36 +	01
4.	Steel Glass (250ml)	01
5.	Bed Sheets White 90 x 60 +	03
6.	(a) Pillow covers white full size (b) Pillow	03 01
7.	Torch with cells	01
8.	Hangers	06
9.	School Bag	01
10.	Name Tab (in Hindi and English)	04
11.	Full Sleeve Shirts White T/Cotton with pointed Collar 2 ½ 0 and with one breast pocket on the left side	04
12.	Half Sleeve Shirt	04
13.	T-Shirt (Plain White, Half Sleeves)	02
14.	Shorts - Navy Blue	03
15.	Trousers White	02
16.	Trousers Black	02
17.	Vest cotton white sleeveless (Victor/Prince or any other good quality)	06
18.	Under wear cotton sq shape	06
19.	Night suits white (Kurta Pyjama)	02
20.	Swimming Trunk	01
21.	Swimming Cap for Sikh boys	01
22.	Handkerchiefs	06
23.	Towels Bath 69x135cms	02
24.	Patka maroon (From Class VI to VIII) (For Sikh Students only)	04
25.	Maroon Turban (From Class IX onwards) (For Sikh Students only)	02
26.	Bath Room Chappals	01 Pair
27.	Black Shoes Oxford Pattern Leather	01 Pair
28.	Shoes Canvas / sports shoes - White only	01 Pair
29.	Football Shoes Black	01 Pair
30.	Socks White	04
31.	Socks Black	04
32.	Boot Polish Black	01
33.	Brush Boot Polish	02
34.	Blanco White Polish	02
35.	Polishing Cloth (yellow)	01
36.	Tooth Brush (Regular)	01
37.	Tooth Paste (Big Size)	01
38.	Bathing Soaps and Washing Soaps	04 each

39.	Soap Case	01
40.	Washing Powder Packet	01
41.	Hair Oil Bottle	01
42.	Comb	01
43.	Cream (Ponds Cold and Talcum Powder)	01 each
44.	Bucket Plastic (12 Litres)	01
45.	Mug Plastic	01
46.	Nail clipper	01
47.	Needles	03
48.	Button white/khaki, hooks (a) Shirts (b) Shorts/Trousers (large) (c) Shorts/Trousers (Small)	12 12 12
49.	Thread rolls White, Khaki and Navy Blue	01 each
50.	Pen/Pencil as per requirement	
51.	Geometry Box complete	01 Set

AFTER DIWALI

52.	Navy Blues Sweater (V-shape) No hand knitted acceptable	02 Sets
53.	Hold-all (a small case for carrying quilt)	01
54.	Blazer Maroon	01
55.	Quilt	01
56.	Quilt Covers	02

Appendix - B**CLASS: VI (LATEST EDITION ONLY)**

<u>Ser</u>	<u>Name of Text Book</u>	<u>Publisher</u>
(a)	Honeysuckle . Class VI	NCERT
(b)	A Pact with the Sun . Class VI	NCERT
(c)	Adventure with grammar and composition for Class VI	Oxford School Education
(d)	Our Pasts . The Earth our habitat - 1, Social and Political life-1	NCERT
(e)	Mathematics . Class VI	NCERT
(f)	Math Guide Book	RD Sharma
(g)	Basant . I	NCERT
(h)	Bal Ramkatha	NCERT
(i)	Vishesh Vyakaran Rachna (Class VI)	NCERT / Almanda Printers
(j)	Science Text book for Class VI	NCERT
(k)	Punjabi Text book for Class VI	PSEB
(l)	GK Book (Aromatic GK VI)	Future World Publication
(m)	Dictionary	Oxford
(n)	Computer learning	Dhanpat Rai Publishing Co

CLASS: IX (LATEST EDITION ONLY)

<u>Ser</u>	<u>Name of Text Book</u>	<u>Publisher</u>
(a)	Beehive (NCERT) text book for Class IX . Revised Edition	CBSE
(b)	Moments . Supplementary Reader (NCERT) for Class IX . Revised Edition	CBSE
(c)	Interact in English . Work Book	CBSE
(d)	BBC Super Test Assignments for Class IX Revised Edition	NCERT
(e)	Sparsh I	NCERT
(f)	Sanchayan I	NCERT
(g)	Adhunik Viakaran for Class IX (Hindi Course . B)	NCERT
(h)	Mathematics	NCERT
(i)	Mathematics Guide book	RD Sharma
(j)	Science Textbook for Class IX	NCERT
(k)	Lab Manual in Science	NCERT
(l)	Science Practical Note Book	
(m)	India & the Contemporary World I	NCERT
(n)	Democratic Politics I	NCERT
(o)	India . Land and the people	NCERT
(p)	Understanding Economics I	NCERT
(q)	Disaster Management	CBSE
(r)	GK Book (Aromatic GK VIII)	Future World Publication
(s)	Dictionary	Oxford Advanced Learners Dictionary (latest edition)
(t)	Foundation of Information Technology	Dhanpat Rai Publishing Co

Appendix 'C'

**AFFIDAVIT BY THE PARENT REGARDING/ GUARDIAN AND STUDENT
RULES AND REGULATIONS OF SAINIK SCHOOLS SOCIETY**

(to be typed on non-judicial stamp paper worth Rs. 25/-)

1. Certified that I, _____, father/guardian of Cadet _____ School No. _____/KP hereby declare and undertake that I have gone through the rules and regulations as laid down in the School Prospectus/Admissions Form/Sainik Schools Society Rules and Regulations and accept the same.

2. I, hereby undertake that the rules and regulations presently in force and any further change/amendment in these rules and regulations made by Sainik School, Kapurthala and the Sainik Schools Society from time to time will be acceptable to me.

BY PARENT Mr. /Mrs. /Ms..... (Full name of parent / father/mother/ guardian of _____ (Full name of student with admission/registration/enrolment number), have been admitted to _____ (Name of the Institution). I / we have read and understood the here under specified Rules and Regulations of Sainik Schools Kapurthala. I/we agree to obey by the School Rules and Regulations. I/we will also read the detailed rules given in (<https://ssskapurthala.com>) and follow them:-

1. Cadets should be available in their respective dormitories during night prep time as attendance will be taken in your respective houses. Cadets should stay/sleep in the dormitory allotted to them. Staying/sleeping in other room is not permitted.
2. Any physical/mental harassment towards fellow cadets including ragging, quarrelling, using abusive language and violent behaviour is prohibited.
3. Use of any restricted drugs and alcohol is strictly prohibited inside the School and Hostel premises. If narcotics or related substances are or liquor (or empty liquor bottles) is found in any room, all the students staying in that dormitory are liable to be suspended with immediate effect. In addition, any student who consumes liquor in the hostel tries to bring liquor into the hostel or enters the hostel after consuming liquor will be expelled from the school.
4. Hostel is meant for facilitating cadets and for studies. Therefore, silence should be maintained any kind of sports activities are strictly prohibited in cadets complex. Cadets should not disturb other cadets by playing, conducting any kind of parties, talking loudly phone etc.
5. Anyone causing damage to the school/hostel property will be penalized suitably.
6. Parents/ any outsider are not permitted to enter the cadets complex without permission.

7. Cadets are not allowed to keep trimmers/ cassette record players/ mobiles/ electric iron box/ any other electrical & electronic equipment/gadgets. Un-authorized possession will lead to confiscation of the goods and penalty.

8. Cadets are personally responsible to safeguard their belongings. cadets are advised not to keep huge amount of cash or valuables like gold, costly wristwatch, expensive Jewellery etc., with them, if in possession of any of these, the same to be deposited with the House Masters

Signature of the Cadet (Name)

Signature of parent /Guardian (Name)

Application No: Date: Place

PERMANENT HOME ADDRESS:

Vill. _____ Post: _____ Teh: _____

District _____ State _____ Pin: _____

Phone No. _____.

CORRESPONDENCE ADDRESS:

Vill. _____ Post: _____ Teh: _____

District _____ State _____ Pin: _____

Phone No. _____.

Specimen signatures:

1. _____

2. _____

3. _____

ATTESTED BY

(1st Class magistrate)

Appendix - D

AFFIDAVIT REGARDING REALIZATION OF FEE

(to be typed on non-judicial paper worth Rs. 25/-)

I, _____ S/o Sh. _____
resident of Village _____ Post _____ Tehsil
_____ District _____ Father or natural guardian of Cadet
_____ School No. _____ Class _____
admitted in Sainik School, Kapurthala during the session _____ hereby
solemnly declare and undertake as under that:-

- (a) I am prepared to pay the increase in the fee from time to time in respect of my son/ward admitted in the school.
- (b) I further undertake that I will continue to pay the increase in the fee if any in future, i.e. till the stay of the boy in the school.

Signature of Father

Name: _____

Address: _____

ATTESTED BY

(1st Class magistrate)

INDEMNITY BOND
(to be typed on non-judicial paper worth Rs. 25/-)

In consideration of my ward being nominated to undergo any type of training like games, swimming, sports, obstacles etc and also participation in any camp, I undertake and agree that neither I nor my executor/administrator will make any claim from the Govt of India or against any Officer/JCO or Civilian MT Driver or against any person in the service of Govt. of India in respect of any loss or injury to the property or ward (including an injury resulting death, which my ward may suffer while or in consequence of any activity being participated and I understand that no compensation will be paid by the Govt of India or any Officer/JCO/or Civilian, MT Driver and in respect of any such loss or injury I agree to bind myself, executors and administrators to indemnity to Govt. of India, Officers, JCOs/or Civilians, MT Drivers in the service of Govt of India against any claim which may be made by the third party against them or any of them arising out of any act of default on any ward part during or in connection with said training and injury.

Signature of the student

Signature of the parent
Full Name and Address

Signature of applicant in
Presence of witness

1. _____
Signature with Date, Name in Block Letters
And Address

2. _____
Signature with Date, Name in Block Letters
And Address

ATTESTED BY

(1st Class magistrate)

AFFIDAVIT BY PARENT/GUARDIAN
(ON NON-JUDICIAL STAMP PAPER OF 25/-)

1. Mr/Mrs/Ms. _____ (full name of parent/guardian)
father/mother/guardian of Cadet _____
Admission No _____ (full name of student with
admission/registration/enrolment number), having been admitted to Sainik
School Kapurthala.
2. I am fully aware of what constitutes ragging.
3. I am also fully aware of the penal and administrative action that is
liable to be taken against my ward in case he is found guilty of indulging in
or abetting ragging, actively or passively, or being part of a conspiracy to
promote ragging.
4. I hereby solemnly aver and undertake that -
 - (a) My ward will not indulge in any behaviour or act that may be
constituted as ragging.
 - (b) My ward will not participate in or abet or propagate any act of
commission or omission that may be constituted as ragging.
5. I hereby accept that , if found guilty of ragging, my ward is liable for
punishment without prejudice to any other criminal action that may be
taken against me under any panel law or any law for the time being in force.
6. I hereby declare that my ward has not been expelled or debarred from
admission in any institution in the country on account of being found guilty
of abetting or being part of a conspiracy to promote, ragging, and further
affirm that , in case the declaration is found to be untrue, the admission of
ward is liable to be cancelled. Declared this ____ day of ____ month of
____ year.

Signature of deponent

Name
Address
Telephone/Mobile No

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein. Verified at _____ (place) on this _____(day) of _____(month) & _____ Year.

Signature of deponent

Name
Address

Solemnly affirmed and signed in my presence on this _____ of _____(month) _____ (year) after reading the contents of this affidavit.

Oath commissioner

UNDERTAKING BY THE CADET
(ON PLAIN PAPER)

1. _____ (full name of student with admission/registration/enrolment number) s/o d/o Shri/Smt _____, having been admitted to Sainik School _____ am fully aware of what constitutes ragging.

2. I am fully aware of the panel and administrative action that is liable to be taken against me in case I am found guilty of indulging in or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

3. I hereby solemnly aver and undertake that

(a) I will not indulge in any behaviour or act that may be constituted as ragging.

(b) I will not participate in or abet or propagate through any act of commission or omission any act that may be constituted as ragging.

4. I hereby affirm that, if found guilty of ragging, I am liable for punishment without prejudice to any other criminal action that may be taken against me under any panel law or any law for the time being in force.

5. Declared this _____ day of _____ month of _____ year.

Signature of deponent
Name
Admission No

VERIFICATION

Verified that the contents of this undertaking are true to the best of my knowledge and no part of the same is false and nothing has been concealed or misstated therein.

Verified at _____ (Place) on this the _____ (day) of _____ (month) _____ (Year).

Signature of deponent
Name
Admission No

FAMILY DETAILS
(to be typed on puck paper worth 0.50 paisa)

Cadet _____

Roll No. _____ /KP

School _____

Blood Group _____

<u>DESCRIPTION</u>	<u>FATHER</u>	<u>MOTHER</u>
Name		
Age		
Height		
Weight		
Blood Group		
Vision		
Family History of epilepsy, night blindness, diabetes		

<u>DESCRIPTION</u>	<u>BROTHERS</u>	<u>SISTERS</u>
Name		
Age		
Height		
Weight		
Blood Group		
Vision		
Family History of epilepsy, night blindness, diabetes		

Telephone Number : Office _____
With STD Code

Residence _____

Contact _____

Signature of Father

Signature of Mother

Note: if no telephone is available at home/office, some telephone number may be given by each parent of his/her nearby residence/place where the parent can be contacted or given a message.

Affidavit Regarding Domicile.
(to be typed on non-judicial paper worth Rs. 25/-)

1. I, _____ S/o Mr. _____ father of student _____ School No. _____ hereby solemnly affirm and declare that my State of Domicile is _____ Tehsil _____ District _____ State _____ (A Domicile Certificate duly countersigned from the SDO (Civil) _____ is enclosed herewith.

2. That I also guarantee that in case my domicile is found incorrect or false, I shall be liable to refund the entire amount of scholarship awarded to the student and/or any other penalty as may be imposed by the government.

3. That I further declare that my above statement regarding my State of Domicile is correct to the best of knowledge and belief and that nothing has been concealed.

DEPONENT

Address: _____

ATTESTED BY

(1st Class magistrate)

APPENDIX 'K'

Income Affidavit For The Year 2017-18
(to be typed on non-judicial paper worth Rs. 25/-)

1. For the Govt Merit-cum-means scholarship in respect of Cadet
_____ School no. _____ Class _____ Year
_____ who is my son.
2. I _____ S/o Mr. _____ permanent resident
of village _____ PO _____ Teh
_____ District _____ hereby solemnly declare and
affirm as under:-

(a) That I am working as _____. My department is
_____ my date of increment falls on _____ every year.
The details of emoluments are Basis Pay/ Basic Pension Rs. _____
p.m. DA/ADA Rs. _____ House Rent Rs. _____ other
allowances Rs. _____. Reimbursement of Medical allowances Rs.
_____ Total Rs. _____/- PM and yearly Rs.
_____/-

(b) For Business/Self-employed persons:-

In case of Businessmen or self-employed persons, income tax return and
assessment report should be enclosed. If no income tax is paid Certificate from
income tax authority stating clearly that %annual income for the year under
reference is _____/- per annum must be enclosed.

(OR)

(c) Income from Agriculture etc, Certificate should be produced from the SDO
(Civil) District Revenue Officer/Collector of the area concerned along with the
latest Land Jamabandi. %Agriculture income is Rs. _____/-+ (copy of
certificate to be attached).

(d) And having following Extra Family Income per annum

- i. From wife (details) Rs _____
ii. From unmarried son (details) Rs _____
iii. From any other source (details) Rs _____

I solemnly declare that:-

- (a) The facts and figures mentioned above are correct to the best of my
knowledge and belief and nothing has been concealed.
- (b) I guarantee that in case my family income is found excess to that stated above,
I shall be liable to refund to Government the entire amount of scholarship
awarded to my son/ward and any other penalty as may be imposed by the
State Government.
- (c) I agree to send my son/ward to NDA and undertake to bear penalty in case of
son/ward leaves school midway without legitimate reasons.

- (d) I also know that my son/ward has to appear and qualify in NDA examination, even after leaving the school till all the possible chances are availed. In case my son / ward does not take examination after leaving the school, I further undertake to refund full scholarship amount enjoyed by my son/ward during his stay in the school.

Station:

Deponent

_____ Date: _____

Address

Signed in my presence

ATTESTED

(by 1st Class Magistrate)

EXPLANATION FOR FILLING OF INCOME AFFIDAVIT

1. No column of Income Affidavit is to be omitted. If any column is not applicable, a NIL word is to be mentioned against it.
2. Every page of the affidavit is required to be affixed with round stamp of the court and signed by the parent.
3. Full permanent address of the individual is required to be mentioned at the end of the income affidavit wherever deponent is required to sign.
4. No cutting in the affidavit will be accepted.
5. The Income Certificate is required to be obtained by the individual according to Performa given below along with income Affidavit whichever is applicable:-

For Businessmen/Self-employed persons, the Income Certificate is required from Income Tax Officer:-

Certified that Sh. _____ S/o Sh. _____
is permanent resident of Village _____ Post _____ Teh
_____ District _____ () .His annual income for the year
2017-18 from all sources is Rs. _____/- and he is not income tax payee
according to our records.

DATE:

(Income Tax Officer)

For Agriculturist Persons, the Income Certificate is required from SDO/Civil as under:-

Certified that Sh. _____ S/o Sh. _____
_____ is a permanent resident of village
_____ Post _____ Teh _____ District
_____. His annual income from agriculture and all other sources like dairy
farming and poultry farm etc for the year _____ is Rs. _____ as
verified by the Tehsildar _____.

DATE:

(Sub Divisional Officer)

Appendix -L

**(Agreement Form to be executed by Parent/Guardian of Student
(if seeking Scholarship) with Board of Governors at Sainik School, Kapurthala)
(to be typed on non-judicial paper worth Rs. 25/-)**

THIS AGREEMENT is made this _____ day of year _____ between _____ Sh. _____ of _____ (hereinafter called the Guarantor which expression shall unless excluded by the context or the meaning thereof be deemed to include his heirs, executors administrators and legal representatives) of the one part and the Board of Governors Sainik Schools Society (hereinafter called the ~~G~~Governors which expression shall unless excluded by the context or the meaning thereof be deemed to include the Principal of the Sainik School _____) of the other part.

WHEREAS Sh. _____ S/o _____ (hereinafter called the student) is the son/ward of the guarantor and has at the request of the guarantor been selected for admission to the Sainik School Kapurthala inter-alia, on the terms and conditions hereinafter appearing for the purpose of receiving education with a view to making the Armed Forces his profession in life, if considered by the appropriate authority to be suitable and if there is any vacancy and if he be selected.

NOW IT IS HEREBY AGREED BY and between the parties herein as follows:-

That in consideration of the student being admitted by the Governors to the Sainik School for the purpose of the aforesaid education at the request of the guarantor, covenants with Governors that the student will attend Sainik School regularly and will observe and comply with all the rules and regulations thereof for the prescribed period or until he is declared fit for admission to any institution as may from time to time prescribed by the Governors, for training for entry to the Regular Armed Forces and that he, the guarantor shall pay to the Governors regularly and promptly and whenever called upon to do so all the fees as prescribed, if he is not in receipt of any scholarship.

That for any reasons not beyond the control of either the student or the guarantor the student fails to pursue his studies at the said school before appearing for selection for entry to any institution as may from time to time be prescribed by the Governors for training for entry to the regular Armed Forces or fails to appear for the said selection or in the event of his not succeeding in the said selection, fails to reappear for selection till such time as his age permits him to do, according to the rules and regulations for the time being in force or having been declared successful at the said selection does not proceed to one of the said institution to which he may be directed to proceed for being trained for entry into the Regular Armed Forces or having joined the said institution fails to complete the training, there at for the entry into the Regular Armed Forces or fails to join the Regular Armed Forces after completing the training at the said institution then and if any such case the guarantor shall forthwith pay to the Governors in cash the sum, the student has received from the school and/ or the State Government/Central Government the value of the scholarships he has received for the student was at the said school.

That if after admission, any of the following, viz., proof of Domicile, Certificate of Age and Statement of Income supplied by the Guarantor is found to be false in any way or not in order, the guarantor shall forthwith pay to the Governors in cash the sum the student has received from the school and/or the State Government/Central Government (the value of the scholarships he has received) for the student was at the said school.

That if after admission the student is found to be medically unfit in any way if the time which might, according to the opinion of the appropriate medical authority, render him unfit for his future entry to the Regular Armed Forces, the student will be withdrawn at once, but it would be open to the guarantor to retain him at the school on payment of the full fee prescribed by the Governors from the date student is found medically unfit.

That the Governors will not be liable for any damage/charges on account of injuries which may be sustained by the student at any time during his stay in the school while taking part in sports of other extracurricular activities of the school. All expenses that may be incurred in treatment of such injuries will be borne by the parent/guardian as provided in the rules of the said school.

And that if there is any dispute as to the effect or meaning of these parents or in any way touching or arising out of these present the same shall be referred to the sole arbitration of the Board of Governors, Sainik Schools, whose decision shall be final.

IN WITNESS WHEREOF _____ has set his hand and _____ by order and direction of the Board of Governors has set his hand the day and the year first above written.

Signature by the parent (Father)
(Guarantor)

Signed by _____

In the present of (see Note (b) Below

(for and on behalf of the Board
of Governors, Sainik Schools
in the presence of)

ATTESTED
(1ST CLASS MAGISTRATE)

Note:

- (a) The agreement form is to be fully stamped. The necessary stamp paper for Rs. 25/- to be purchased by the guarantor from the local Revenue Officer.
- (b) The Signature of the guarantor is to be witnessed by any Government servant of Gazetted status.

The space provided for the date in the 1st para of the agreement form should not be filled in by the guarantor. This will be filled in on the date on which the agreement will be signed by the Principal, Sainik School.

(Bond to be executed by the Parents/Guardian with Punjab State Government (if seeking Scholarship)

(to be typed on non-judicial stamp paper with Rs. 25/-)

Know all men by these present that we (i) _____
(here give the name of the parents/guardian son of Shri

Resident of village/Town _____ House no. _____ Street No.
_____ District _____ (hereinafter called the Principal), (2)
_____ Resident of Village Town _____ House no.
_____ Street _____ District _____ (hereinafter
called first surety and (3) Shri _____ S/o Shri
_____ resident of Village/Town
_____ House No. _____ Street No.
_____ District _____ (hereinafter called for the
second surety,) do hereby bind ourselves, our heirs, executors, administrators and legal
representatives jointly and severally to pay up to the Governor of Punjab (hereinafter called
the Government, which expression shall, unless excluded by or repugnant to the context,
include his successors in office and assign) on demand and without demur and the sum of
Rs. _____ together with interest thereon from the date of demand at
Government rates for the time being in force on Government loans.

Signed and dated this _____ day of _____

Signature of the Principal (sign of Father) _____

Signature of the 1st surety _____

Signature of the 2nd Surety _____

WHEREAS the above bounden Principal is the parent/guardian of a minor Shri
_____ School No. _____ (hereinafter referred to as the student)
who has been admitted to the Sainik School, Kapurthala (hereinafter referred to as the
School) for the purpose of receiving education with the object of joining the Regular Armed
Forces of India, if considered suitable and selected by the appropriate authority at the
conclusion of studies in the school;

AND WHEREAS at the request of Principal the Government has agreed to pay to the
student of a period of 7 years from _____ a yearly scholarship (including
clothing allowance, if granted such rate as may from time to time be sanctioned by the

Government in respect of fee and clothing etc, on the condition, inter-alia, of the Principal and the sureties executing a bond.

AND WHEREAS the above bonded persons have executed the above written bond:

NOW THE CONDITION OF THE ABOVE WRITTEN BOND IS that if:-

- (i) The student shall regularly and diligently pursue his studies at the School and go on taking National Defence Academy Examination so long his age permits him so according to the rules and regulations for the time being in force for entry to the Regular Armed Forces of India till he is selected therein and when selected, the student shall proceed to the institution to which he may be directed for being trained for entry into the Regular Armed Forces.
- (ii) The student shall observe and comply with all the rules and conditions regarding the study, discipline and conduct as may be presented by the authorities of the School from time to time.
- (iii) The student shall show diligence in the pursuance of his studies at School and strictly conform to the rules for the award of scholarship framed by the Governments and the instructions which may be issued by the Government or by the authorities of School from time to time.
- (iv) The student shall attend the school regularly;
- (v) The above bonded parent shall communicate any change in his income to the Principal of the School immediately;
- (vi) The student shall not leave school at any intermediary state, unless his name is struck off by the school authorities from the school registers on account of his failure in pursuing the studies at his own cost or on default or breach of any of the above mentioned conditions the above bonded persons shall well and truly pay all money paid to the students on account of scholarship and clothing allowance if granted with interest thereon from the date of demand at Government rates for the time being in force on the Government loan then the above written bond or obligation shall be void, otherwise the same shall remain in full forces and virtue.
- (vii) He will continue to appear for the NDA even after leaving the school till his age permits.

Provided always that the decision of the Government whether the conditions hereinafter recited have been performed and observed shall be final and binding on the parties mentioned hereto:

Provided further that if it comes to the knowledge of the Government that a scholarship or part thereof has been obtained on the basis of false information furnished by the Principal, the amount of scholarship so obtained shall become immediately repayable on demand and may be recovered by the Government from the Principal and the sureties jointly and severally.

Provided further that the liability of the sureties under this bond shall not be affected by the Government giving time or showing any other indulgence to the Principal and that the Government may sue the sureties or any of them before suing the Principal. The stamp duty, if any, on this document shall be borne by the Government.

In witness whereof the parties hereto have here-unto set their hands the day and year first above written.

In the presence of witnesses

With full address:

1. _____

2. _____

Principal
(Name of Father)
%Certified that the Principal
and sureties are solvent
to the extent of the amount
mentioned in the Bond+.

Accepted.
For and on behalf of the Government of Punjab.

ATTESTED
1st Class Magistrate

Note: Sureties & Witnesses should be different persons.
The same person can't sign as surety and witness both.

APPENDIX 'N'

(Agreement form to be executed by parents/guardians of "Full Fee" paying students with Board of Governors at Sainik Schools)

(to be typed on non-judicial stamp paper worth Rs. 25/-)

THIS AGREEMENT is made the _____ day of _____ 210 __ between _____ of _____ (hereinafter called the Guarantor+ which expression shall unless excluded by the context or the meaning thereof be deemed to include his heirs, executors, administrators and legal representatives) of the one part and the Board of Governors, the Sainik Schools (hereinafter called the ~~Governors~~q which expression shall unless excluded by the context or the meaning there be deemed to include the Principal of Sainik School, Kapurthala) on the other part.

WHEREAS _____ S/o Sh. _____ (hereinafter called the student) is son/ward of the guarantor and has at the request of the guarantor been selected for admission to the Sainik School _____ inter alia, on the terms and conditions hereinafter appearing for the purpose of receiving education in a Sainik School.

NOW IT IS HEREBY AGREED by and between the parties hereto as follows:-

That in consideration of the student being admitted by the governors to the Sainik School for the purpose of the aforesaid education at the request of the guarantor, he, the guarantor, covenants with the Governors that the student will attend the Sainik School regularly and will observe the comply with all the rules and regulations thereof for the prescribed period and that he, the guarantor, shall pay to the Governors regularly and whenever called upon to do so all the fees prescribed, for education in the Sainik School.

That the Governors will not be liable for any damages/charges on account of injuries(including fatal) which may be sustained by the student any time during his stay in the school while taking part in sports or other extracurricular activities of the school or on account of any other reason directly or indirectly related to his stay as a student in the school. All expenses that may be incurred in the treatment of such injuries will be borne by the parent/guardian as provided in the rules of the said school.

And that if there is any dispute as to the effect or meaning of these presents or in any way touching or arising out of these presents, the same shall be referred to the sole arbitration of the Board of Governors, Sainik Schools, whose decision shall be final.

In WITNESS WHERE OF _____ has set his hand and
_____ by order and direction of the Board of Governors has set his hand the
day and the year first written above.

Signed by the parent (FATHER)
In the presence of
(See note (b) below)

Signed by Principal
(for and on behalf of the
Board of Governors,
Sainik Schools in the
presence of)

ATTESTED BY

1st Class Magistrate OR any Gazetted Officer

NOTE:

- (a) The agreement form is to be duly stamped. The necessary stamped paper for Rs. 5.00 or of such value as prescribed for this purpose is to be purchased by the guarantor from the Local Revenue Officer.
- (b) Government servant of Gazetted status who should sign together with his seal of office in token of having witnessed the signature of the guarantor.
- (c) The space provided for the date in the 1st para of the Agreement form should not be filled in by the guarantor. This will be filled in on the date on which the Agreement will be signed by the Principal, Sainik School, Kapurthala.

Roll No _____

Admission No _____



SESSION 2018-19

**SAINIK SCHOOL KAPURTHALA, PUNJAB
APPLICATION FORM**

Passport size
photograph of
the candidate to
be affixed

Note: Fill the Application form in **block letters**.

1. Class to which admission is sought VI IX
2. Category to which belongs: GENERAL DEFENCE SC ST OBC
3. Name of the boy in full -----
(in capital letters only)
4. Date of birth: // //
(Christian Era) Date Month Year
5. Nationality: -----
6. State -----
7. (a) Name of Father -----
(b) Name of Mother -----
(c) Name of Guardian -----
(if both parents are not alive)
8. Class and School in which the boy Class -----
is studying at present School -----
9. If you belong to Defence Category, give following details: -

Whether serving or ex-servicemen	Personal number	Rank	Date of Enrolment	Date of discharge	Name of Record Office

13. Address of the Parents/Guardian (in CAPITAL LETTERS only): -

	Mailing address	Permanent address
Father's name Grand Father's name Village / City Post Office District PIN		

11. Occupation & Yearly income of parents/guardian:

Relation	Occupation	SOURCE OF INCOME					
		Property	Business	Agriculture	Salary	Any other	Total
Father							
Mother							
Guardian							
Total							

12. Aadhar Numbers

Description	Aadhar Number
Father	
Mother	
Son	

13. Mobile Numbers of father _____ Mother _____

14. I, _____ father of Master _____
resident of _____
solemnly declare that: -

- (a) Particulars given above are true and no information required to be given has been concealed.
- (c) I am aware that documents furnished in support of information provided are correct, genuine and authenticated in all respects.
- (d) In the event of any of the above information having been found incorrect at any time, I undertake to return the amount of scholarship immediately on demand accept removal of my aforesaid son/ward from roll of the school without any demure whatsoever.

Signature of candidate
Place: _____

Signature of the Parent/Guardian
Date _____

SAINIK SCHOOL KAPURTHALA (PUNJAB)
CADETS DETAILS

A paste
a
photogra
ph. No
stapler
please

Entrance Exam Roll No		Class VI / IX		Category				
				GEN	SC	ST	DEF	OBC
Name							Religion:	
Date of birth					Nationality			
Father's name						Occupation:		
If Defence		Service /Ex-service			Army /Navy/ Air Force /GREF			
Rank held :		Equivalent rank in Army						
Mother's name						Occupation:		
Grand Father's name								
Telephone No. with STD Code					Mobile No			
E-mail								
Combined annual income								
<u>Correspondence address</u>				<u>Permanent address</u>				
State		PIN:		State		PIN:		
Mother tongue					Whether single child:			
Languages known								
Blood group					Identification mark:			
Last school attended								
Nearest Railway Station:						State of Domicile:		

Cadet's sign Mother's sign Father's sign Guardian's sign

(Do not write anything below this line)

(FOR OFFICE USE only)

Fee Status	FULL FEE / PUNJAB S_SHIP / DEFENCE S_SHIP			
	FULL	3/4 TH	HALF	1/4 TH
Year of Admission:	Adm No		House:	

Remarks:

Official attended: 1 2 3